

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A** For the period beginning 07/01/2013 and ending 07/31/2013

**B** Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization UNITED ASSOCIATION POLITICAL ACTION FUND **Employer identification number** 91 - 2063985

**2** Mailing address (P.O. box or number, street, and room or suite number)  
Three Park Place

**City or town, state, and ZIP code**  
Annapolis, MD 21401

**3** E-mail address of organization: uapaf@uanet.org **4** Date organization was formed: 05/01/1973

**5a** Name of custodian of records Mark McManus **5b** Custodian's address  
Three Park Place  
Annapolis, MD 21401

**6a** Name of contact person Rick Terven **6b** Contact person's address  
Three Park Place  
Annapolis, MD 21401

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
Three Park Place

**City or town, state, and ZIP code**  
Annapolis, MD 21401

**8** Type of report (check only one box)

- ☐ First quarterly report (due by April 15)  
☐ Second quarterly report (due by July 15)  
☐ Third quarterly report (due by October 15)  
☐ Year-end report (due by January 31)  
☐ Mid-year report (Non-election year only-due by July 31)
- ☒ Monthly report for the month of: July  
(due by the 20th day following the month shown above, except the December report, which is due by January 31)  
☐ Pre-election report (due by the 12th or 15th day before the election)  
(1) Type of election:  
(2) Date of election:  
(3) For the state of:  
☐ Post-general election report (due by the 30th day after general election)  
(1) Date of election:  
(2) For the state of:

**9** Total amount of reported contributions (total from all attached Schedules A) ..... **9.** \$ 53994

**10** Total amount of reported expenditures (total from all attached Schedules B) ..... **10.** \$ 26000

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Mark McManus

08/08/2013

**Sign  
Here**



Signature of authorized official



Date

**Schedule A Itemized Contributions**

Schedule A

**Contributor's name, mailing address and ZIP code**

UA Local 16  
4801 F Street  
Omaha, NE 68117 -

**Name of contributor's employer**

N/A

**Contributor's occupation**

N/A

**Aggregate contributions year-to-date**

\$ 3393

**Amount of contribution**

\$ 1912

**Date of contribution**

07/18/2013

**Contributor's name, mailing address and ZIP code**

Washington State Pipe Trades  
7030 Tacoma Mall Blvd  
Tacoma, WA 98409 -

**Name of contributor's employer**

N/A

**Contributor's occupation**

N/A

**Aggregate contributions year-to-date**

\$ 45253

**Amount of contribution**

\$ 21965

**Date of contribution**

07/18/2013

**Contributor's name, mailing address and ZIP code**

Rocky Mountain Pipe Trades DC 5  
2870 Janitell Road  
Colorado Springs, CO 80906 -

**Name of contributor's employer**

N/A

**Contributor's occupation**

N/A

**Aggregate contributions year-to-date**

\$ 16911

**Amount of contribution**

\$ 16911

**Date of contribution**

07/18/2013

**Contributor's name, mailing address and ZIP code**

Indiana State Pipe Trades  
2930 W Ludwig Road  
Fort Wayne, IN 46818 -

**Name of contributor's employer**

N/A

**Contributor's occupation**

N/A

**Aggregate contributions year-to-date**

\$ 13206

**Amount of contribution**

\$ 13206

**Date of contribution**

07/18/2013

**Schedule B Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**Friends of Mario Mattera  
PO Box 2  
St James, NY 11780 -**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 1000

**Date of expenditure**

07/09/2013

**Purpose of expenditure**

Contribution

**Recipient's name, mailing address and ZIP code**Democratic Legislative Campaign Committee  
1401 K Street, NW  
Washington, DC 20005 -**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 25000

**Date of expenditure**

07/09/2013

**Purpose of expenditure**

2013 Midwestern Leadership Conference